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04 3393861

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
12/30/04 AT 08:00am

TITLE(S) : DEED



FEE

FEE \$13	JJ
3	

D.T.T

CODE
20

CODE
19

CODE
9

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

6222-005-023

001

THIS FORM NOT TO BE DUPLICATED

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

NAME *Joseph H. Larara*
MAILING ADDRESS *411 N Central Ave*
CITY, STATE *Glendale CA*
ZIP CODE *91203*

04 3393861

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Real

12/30/04

RECORDING REQUESTED BY:

JOSEPH H. LAZARA, ESQ.

AND WHEN RECORDED MAIL TO:

JOSEPH H. LAZARA, ESQ.
411 N. Central Avenue, Suite 210
Glendale, California 91203

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3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned Grantor declares under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$-0-

☐ Computed on full value of property conveyed, or

☐ Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

☒ There is no Documentary transfer tax due. (state reason and give Code section or Ordinance number)

This is a bona fide gift and the Grantors received nothing in return (R&T 11911)

☐ Unincorporated area: ☒ City of South Gate; and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BASIL J. PIAZZA, Trustee of the Piazza Family Trust dated March 28, 1991

hereby GRANTS, REMISES AND RELEASES to

BASIL J. PIAZZA, an individual,

the following described real property in the City of South Gate, County of Los Angeles, State of California

Parcel 2, of Parcel Map No. 16 in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 69, Pages 77 and 78 inclusive of Parcel Maps, in the Office of the County Recorder of said County.

Said property is commonly known as 5040 East Firestone, South Gate, CA 90280

APN: 6222-005-023

Dated: December 26, 2004


BASIL J. PIAZZA Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

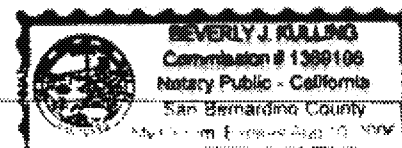
On December 26, 2004, before me, Beverly J. Kullberg, personally appeared BASIL J. PIAZZA, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly J. Kullberg

Mail Tax

Statements to: Basil J. Piazza, 9001 Rayo Avenue, South Gate, CA 90280



12/30/04

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Bernardino

ss.

On December 26, 2004, before me,

Beverly Kulling, Notary Public

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

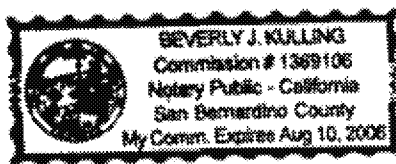
personally appeared

Basil J. Piazza

Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Beverly Kulling
Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Grant Deed

Document Date:

12-26-04

Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

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